

THE FREMONT LIONS CLUB SCHOLARSHIP

The Fremont Lions Club Scholarship is a one-time award of \$500.00. It is open to any Fremont high school senior graduating during the 2023-2024 academic year and attending any public or private college, community college, trade school or certified apprentice program. Students accepted at one of the four federal military or maritime academies are not eligible to apply. Students whose parents, legal guardians or grandparents are members of the Fremont Lions Club are also not eligible to apply.

Checklist:

	1. Educational report from Counselor – Form FLC-A
	2. Recommendation letter – Form FLC-B or a letter
	3. Personal information – Form FLC-C
	4. Personal essay – Typed, 500-1000 word essay

General Instructions:

- Only complete applications will be considered so make sure that all forms are complete and prepared in the appropriate manner.
- Do NOT send more than one recommendation.
- Do NOT send a FAFSA or SAR report.
- Send all documents required (recommendation, etc.) to The Fremont Lions Club Scholarship Program, P.O. Box 115, Fremont, MI 49412 postmarked no later than **April 22, 2024**. Applications postmarked *later than the deadline will not be considered. Emailed applications will not be considered.*

For questions or assistance contact:

Brenda Adsmond, Fremont Lions Club Scholarship Program, P.O. Box 115, Fremont, MI 49412 Phone: (231) 740-2304. Email: badsmondathome@comcast.net

Student Name: _____

High School: _____

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Form FLC-A Educational Report For Scholarship Applicant

Applicant:

Please print your name on the line above and the information indicated on the lines below and take to your high school counselor, along with a stamped envelope addressed to The Fremont Lions Club.

College/University You Plan to Attend _____

Degree, Major or Profession _____

Counselor:

I have entered The Fremont Lions Club scholarship competition. Information about my high school performance is needed by the Selection Committee which determines who will receive a scholarship award. Please help me by forwarding the following information. An envelope is attached for your use. Thank you.

Grade Point Average: _____

SAT/Score:					
	Composite	English	Reading	Math	Science

Work Keys: (Performance Levels 3-7 only):		
	Reading	Math

Number of Advanced Placement, Honors and Dual Enrollment courses taken _____

DATE

NAME

TITLE

